

2022-2023 ADHP/CITA Required Instruments:

*****Note** All instruments MUST be brand new Hu-Friedy instruments
Proof of purchase is required and due at Orientation***

Examination Instruments:

1. MH7 Mirror Handle
MIR5DS/6 Double Sided Front Surface Mouth Mirror
2. XP23/UNC6 Perio Double Ended Probe
3. PQ2N6 Furcation Nabers Probe
4. PH6/Implant ColorVue Probe Handle, UNC #12 Implant Tip w/
Williams markings
5. EXD 11/126: 11/12 Old Dominion University Explorer, #6 Satin Steel
handle
6. DP2 Dressing Pliers

Scaling/Root Planing Instruments:

1. SRPG1/29: 1/2 After Five Gracey Curette
2. SRPG3/49: 3/4 After Five Gracey Curette
3. SG11/129: 11/12 Gracey Curette
4. SRPG13/149: 13/14 After Five Gracey Curette
5. SSDGRIT Arkansas Stone, Dual Grit
6. SU15/33XE2: U-15 Towner/33 Jacqueline Scaler, EE2, Harmony
Handle
7. SC4R/4L9: #4R4L Columbia University Curette, Posterior

Dentoform: Acidental

- 1 Modu PRO DH (MP_DH520)

Required Textbooks (revised January 2022)

** Prices subject to change – shipping charge added to shipped orders*

Author:Title

1. Nield-Gehrig: Fundamentals of Periodontal Instrumentation & Advanced Root Instrumentation, 8th edition
2. Nield-Gehrig: Foundations of Periodontics for the Dental Hygienist, 5th edition
3. Wilkins: Clinical Practice of the Dental Hygienist, 13th edition
4. Wilkins: Active Learning Workbook for Clinical Practice of the Dental Hygienist, 13th edition
5. Kindle/Dofka: Dental Terminology, 4th edition
6. Fehrenbach: Illustrated Anatomy of the Head and Neck, 6th edition
7. Iannucci: Dental Radiography, 6th edition
8. Ibsen: Oral Pathology, 8th edition
9. TBD (Board Exam Review)

Each ADHP student is required to own a complete set of current edition textbooks. ALL required materials (instruments, textbooks, and dentoform) should be purchased upon acceptance into the ADHP from:

Oak Mountain Books, Birmingham, AL

Phone number: 205-995-5580. Email: brent@oakmountainbooks.com

Confirm the ADHP required textbook list with Oak Mountain Books at the time of purchase. They will have a listing of textbooks, current price, and correct editions available for the current year's Program.